# TUESDAY Dec 9<sup>th</sup> OUR LAST CLASS!



TODAY the class . . . .

- (1) Got in GROUPS
- (2) Finished the G-6 Bristlecone Pine Activity
- (3) Selected one Linking-to-Life Slide to represent the Group (the selected slides earned a BONUS POINT!)

The SLIDE SHOW will be posted in D2L later this week

### **ANNOUNCEMENTS:**

Don't forget to submit the last RQ!

RQ 9 is due <u>anytime before the FINAL EXAM</u> – but do it soon and don't forget it . . . Self Test & RQ-9 will help you review for the Final Exam!

STUDY SESSIONS next week in Bannister Tree-Ring Lab Room 110:

**MONDAY:** Dec 15<sup>th</sup> 3:30 – 5:30 pm

**TUESDAY:** Dec 16<sup>th</sup> 3:30 – 5:30 pm

**WEDNESDAY:** Dec 17<sup>th</sup> 1:00 – 3:00 pm

Your current point total (out of 600 pts) is visible in D2L now Not yet included in the total of 1000 pts are:

G-6 (10 pts), RQ-9 (10 pts), I-4 Climate Basics Tutorial (25 pts) Linking-to-Life Parts A, B & C (130 pts), Participation Points (20 pts) Misc Bonus Points & the Final Exam (205 pts)

Grading on the above items is in progress and an announcement will be posted in D2L when new grades are posted.

You will know what your point total is next week, prior to the Final Exam.

Dr H & the TA's will hold office hours as usual until the Final Exam.

#### **ABOUT THE FINAL EXAM & FINAL GRADE**

THURSDAY Dec 18 @ 10:30 am - 12:30 pm in THIS classroom

The Exam will focus on material <u>since</u> the Midterm Exam, but see the <u>STUDY GUIDE</u> for what you will need to know from <u>before</u> the <u>Midterm</u>. <u>STUDY GUIDE WILL BE POSTED BY END OF THIS WEEK</u>

Your final LETTER GRADE will be based on the % earned of 1000 possible COURSE POINTS using the following PERCENTAGE POINT cutoffs: A (90-100%), B (80-89%), C (70-79%), D (60-69%), E (<60%)

BORDERLINE? A final grade is considered "borderline" when it is within 1 percentage (%) point — <u>not</u> course point — of the cutoffs above ↑

For students with grades that are "borderline," in the final grade calculation I do a <u>very careful evaluation</u> of the following items to assure the correct grade has been assigned before I post the final grades:

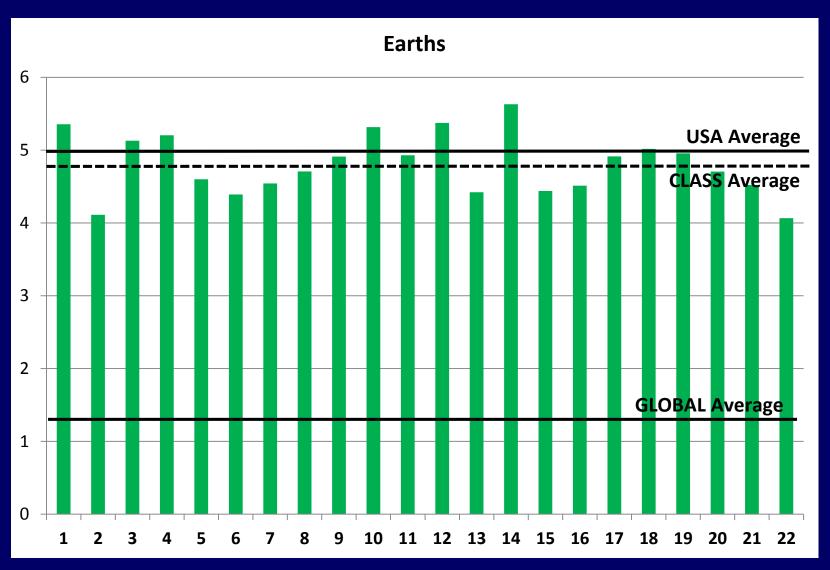
- 1) a review of the student's understanding of the course material as demonstrated in the Final Exam (IF- AT, write-in section & <u>essay</u>)
- 2) a review of the student's overall effort in the course
- FYI <u>After</u> the final grades are posted I do not "bump up" students to a higher grade, so please don't email asking me to!

  All borderline cases will have already been evaluated.

# GROUP & TEAM CHALLENGE RESULTS

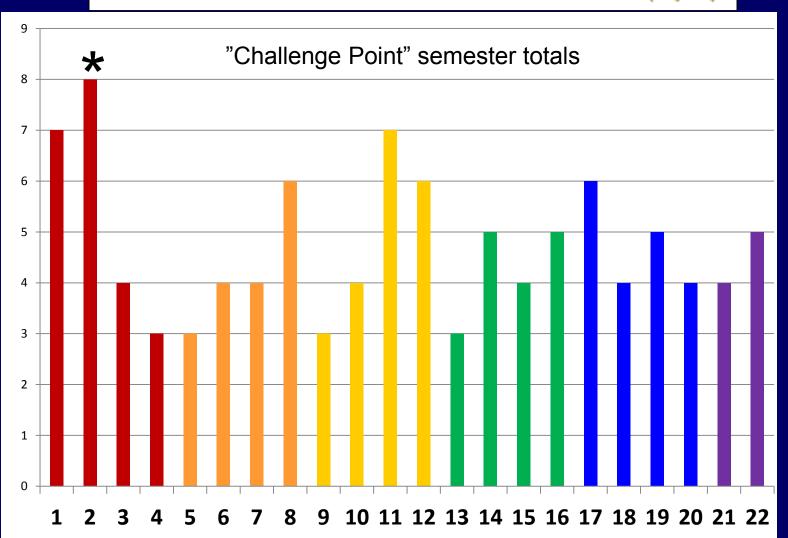
First, how did your group footprint compare?...

### **ECOLOGICAL FOOTPRINT RESULTS**



## CHALLENGE POINT RESULTS TOP GROUP = #2 Runners Up = #1 and #11

TOP TEAM = The Infrared Radiators (5.5 pts)
RUNNER UP TEAM = Mellow Yellow Reflectors (5 pts)



# IMPORTANT WRAP-UP POINTS

### SPECIAL THANKS TO YOUR TA's

Who guided the class behind the scenes, tutored all who came in for help, and put in hour upon hour to grade fairly and

constructively



The class couldn't function without them!



Scott Jones

### Your PRECEPTORS also deserve **HUGE THANKS** for advocating for you ALL SEMESTER, for helping you in Study Sessions, and for providing weekly feedback throughout the semester to improve the class!

# PERSONAL REMARKS FROM Dr H



### WHAT MORE CAN BE DONE?

- VOTE for those who will promote good POLICY (economic and environmental) to produce major change
- Be a GLOBAL CHANGE SAVVY CONSUMER
- Make INDIVIDUAL CHANGES in your own life
- INSPIRE OTHERS to WAKE UP to the "ALARM"
- Think about the LONG TERM not just NOW
- Foster COMPASSION that leads to ACTION for those MOST VULNERABLE to Global Climate Change



To close . . . a MESSAGE from the film "HOME"